STEVE SISOLAK Governor



RICHARD WHITLEY, MS Director

> DENA SCHMIDT Administrator

### DEPARTMENT OF HEALTH AND HUMAN SERVICES AGING AND DISABILITY SERVICES DIVISION Autism Treatment Assistance Program 3427 Goni Road, Suite 104 Carson City, NV 89708 Telephone (775) 687-4210 • Fax (775) 687-0119 http://adsd.nv.gov

# <u>AGENDA</u>

Name of Organization: Nevada Commission on Autism Spectrum Disorders

Date and Time of Meeting: May 7, 2019 4 p.m. Pacific Standard Time

Las Vegas:

Desert Regional Center/Autism Treatment Assistant Program 1391 S. Jones Blvd. Las Vegas, NV 89146

Teleconference: AT&T Teleconference Number: (877)-810-9415 Access Code: 3254745 (Please MUTE your phone unless providing public comment. The meeting host (s) reserve (s) the right to unilaterally mute your audio and/or video for noncompliance.)

Meeting Materials Available At: <u>http://ADSD.NV.gov/Boards/Autism/Agendas/</u>

- 1. Call to Order/Roll Call Dr. Mario Gaspar de Alba, Commission Chairperson Aging and Disability Services Staff Representative
- Approval of the Minutes from the April 2, 2019 Meeting (Public Comment/For Possible Action) Dr. Mario Gaspar de Alba, Commission Chairperson
- 3. Legislative Update Julie Ostrovsky and Renee Portnell
- 4. Medicaid Services provided in Schools Jamie Hutchison

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- 5. Update on Autism Treatment Assistance Program Samantha Jayme
- Subcommittee Reports
   Funding and Insurance Lynda Tache
   Adult Services Julie Ostrovsky and Steven Cohen
- Confirm Dates for Future Commission Meetings (Public Comment/For Possible Action) Dr. Mario Gaspar de Alba, Commission Chairperson

#### 8. Public Comment

(No action may be taken upon a matter raised under public comment period unless the matter itself has been specifically included on an agenda as an action item. Public comment at the beginning and end of the agenda may be limited to three minutes per person at the discretion of the chairperson. Members of the public may comment on matters not appearing on this agenda or may offer comment on specific agenda items. Comments may be discussed by the Board but no action may be taken. This matter may be placed on a future agenda for action.)

### 9. Adjournment Dr. Mario Gaspar de Alba, Commission Chairperson

## **Autism Commission Members**

Dr. Mario Gaspar de Alba (Chair), Sarah Dean, Julie Ostrovsky, Gwynne Partos, Korri Ward NOTE: Items may be taken out of order, combined for consideration and/or removed from the agenda at the Chairperson's discretion. The public body may combine two or more agenda items for consideration. The public body may remove an item from the agenda or delay discussion relating to an item on the agenda at any time. The public body may place reasonable restrictions on the time, place, and manner of public comments based on viewpoint.

NOTE: We are pleased to make reasonable accommodations for members of the public who have disabilities and wish to attend the meeting. If special arrangements for the meeting are necessary, please notify Tiffany Ellis 702-668-3276 as soon as possible and at least five days in advance of the meeting. If you wish, you may E-mail her at tellis@adsd.nv.gov. Supporting materials for this meeting are available at: 3416 Goni Rd, D-132, Carson City, NV 89706 or by contacting Tiffany Ellis at 702-668-3276 or by E-mail at TEllis@ADSD.NV.gov.

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#### Agenda Posted at the Following Locations:

- 1. Aging and Disability Services Division, Carson City Office, 3416 Goni Road, Suite D-132, Carson City, NV 89706
- 2. Aging and Disability Services Division, Las Vegas Office, 1860 East Sahara Avenue, Las Vegas, NV 89104
- 3. Aging and Disability Services Division, Reno Office, 445 Apple Street, Suite 104, Reno, NV 89502
- 4. Aging and Disability Services Division, Elko Office, 1010 Ruby Vista Drive, Suite 104 Elko, NV 89801
- 5. State Legislative Building, 401 S. Carson Street, Suite 3138, Carson City, NV 89701
- 6. Grant Sawyer State Office Building, 555 E. Washington Ave., Suite 4401, Las Vegas, NV 89119
- 7. Department of Health and Human Services, 4126 Technology Way, Suite 100, Carson City 89706
- 8. NV State Library and Archives, 100 Stewart Street, Carson City
- 9. Washoe County Health District (WCHD), 9th and Wells, Reno
- 10. Southern Nevada Health District (SNHD), 330 S. Valley View, Las Vegas
- 11. Elko County Library, 720 Court Street, Elko
- 12. Early Intervention Services, 2667 Enterprise Road, Reno, NV 89512
- 13. Desert Regional Center, 1391 South Jones Boulevard, Las Vegas, NV 89146
- 14. Sierra Regional Center, 605 South 21st Street, Reno, NV 89431
- 15. Rural Regional Center, 1665 Old Hot Springs Road, Carson City, NV 89706
- Notice of this meeting was posted on the Internet: https://ADSD.NV.gov and https://Notice.NV.gov.